

THE SANGUINIST

*COLLEGE RELIGIOUS
BULLETIN*



ST. THOMAS AQUINAS ADVISES A STUDENT

“Be slow to speak, love purity of conscience, pray often, love to be in your room, be kind to everyone, do not be too familiar with anyone because too great familiarity breeds contempt and gives occasion for leaving off study; do not be interested in the saying and doings of people of the world, avoid all needless running about, imitate the saints and the just, remember every good thing you hear and do not consider who says it, understand what you read and hear, labor to fill the storehouse of the mind, do not inquire into things above you. If you follow this advice you will bring forth good fruit in the vineyard of the Lord, you will be able to obtain what you desire.”

(Feast of St. Thomas—Patron of Schools—March 7)

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THE SANGUINIST CLUB

Reverend Thomas Grotenrath, C.P.P.S., Moderator

ST. JOSEPH'S COLLEGE, COLLEGEVILLE, INDIANA

HEIR AND ANCESTOR

"Every man," writes a Frenchman, "is an heir; and every man is an ancestor."

Each of us is essentially a dependent being. There exists a solidarity between myself and a whole line of forefathers, and between myself and my own descendants, if I have any. From this point of view, at least, anyone who intends to rear a family should be a greater saint than one who aspires to celibacy.

Yes, I am an heir. What a book might be written on the many influences—of race alone—which have made me what I am! There is something in me of my parents, something of my father, something of my mother. There are *A Heir* traces in me of still more ancient origin. Who knows whether some good impulse of mine is not due, partly at any rate, to some holy ancestor who may not be forgotten, but who was a saint!

I have, indeed, *received* very much. But—to leave the past a second—what of the future? What am I, in turn going to *give*? As heir, I do not wholly accept or refuse the heritage left me. As ancestor, it depends on me, and on me alone, what blessings I am going to pass on to my descendants.

Surely, we must not exaggerate the law of heredity and say that it destroys free-will. But, on the other hand, we must not deny that it exists to some extent.

My Responsibility It is a terrible responsibility to have to remind oneself that some youthful prank or indiscretion may some day (in the far future, perhaps) have a mysterious and tragic repercussion on my descendants.

I am an ancestor. Let me form my character with the idea that I am at the head of a column, that I am a *leader*; that after me there come others who will depend *An Ancestor* on me, and will in part be what I have been, stronger if I have been strong, more inclined to laziness or evil itself or to mediocrity, if I have been a weakling and a coward.

I have my natural talents to develop; I have talents from Almighty God. Some day He is going to demand an account and ask to see my Book of Life. Have I used those talents to advantage, to the advantage of myself, my descendants, and my God. And Christ has made us heirs also; heirs, indeed, of Christ—co-heirs of Heaven. Yes, one step beyond mediocrity and I am saved!

NATION BOWS IN PRAYER

In response to a call from its National Director, the Holy Name Society will observe Sunday, March 8, as a day of prayer and supplication for the welfare of the President of the United States and the nation at large. Thousands upon thousands of Holy Name men will unite in their respective parish churches to beseech God's blessings for the President and the nation. Each member of the Holy Name Society is requested to receive Holy Communion on this Sunday. Plans for the observance of this Day of Prayer at the College are being formed. Details of the program will appear in the next issue of *Stuff*. Every student, whether he has been officially enrolled in the Holy Name Society or not, is expected to give full cooperation. Our watchword For God and Country.

CATHOLIC PRESS EXHIBIT

When this issue of the Sanguinist reaches you, the Catholic Press Exhibit will have opened. Sponsored by the members of the Sanguinist Club, it is St. Joseph's contribution to the annual observance of Catholic Press Month. None of us can afford to ignore the benefits and blessings of a strong, Catholic Press. It is most essential in combating the many dangerous *Isms* that threaten our national life and morality. Today, more than ever, we cannot escape the force of the printed word. Whether that printed word is to build up, or destroy, depends in part on your personal interest in the Catholic Press. It is a patriotic duty, for the object of the Catholic Press is to safeguard and to strengthen the morale of our beloved country. *Visit the exhibit in the main parlors.*

ATTENTION ATTENTION

Friday, March 6—First Friday in honor of the Sacred Heart.

Saturday, March 7—Feast of St. Thomas Aquinas, Patron of the Schools.

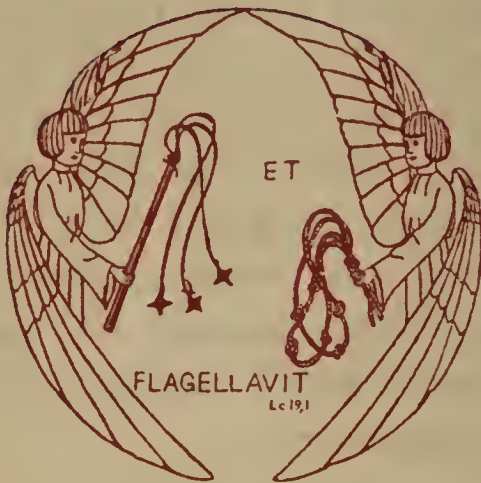
Sunday, March 8—Prayers for the President and Nation.

Wednesdays of Lent: Lenten Devotions 6:30 P. M. Sermon by the President followed by Benediction of the Blessed Sacrament.

Sundays of Lent: Way of the Cross 12:30 P. M.

THE THIRD BLOOD-SHEDDING

THE SCOURGING



Our Blessed Redeemer poured forth His Blood in the cruel scourging. His Sacred flesh was so torn that from every wound flowed the precious stream which He offered to His eternal Father for your impatience and lack of mortification. And you will not control your anger and self-love? Strive from now on to bear your trials with greater patience, to disregard self, and take peacefully the insults you may receive.

THE FOURTH BLOOD-SHEDDING

THE CROWNING WITH THORNS

When Jesus was crowned with thorns in atonement for your pride and evil thoughts, Blood issued from His Sacred forehead. How long then will you continue to feed your pride, to foster impure imaginations, and to cherish unlawful ideas? For the future keep before your eyes your own nothingness, your misery, and your weakness, resisting firmly the wicked suggestions of the evil spirit.

